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Bas. What have we here?
Antip. A trimly wrought (neat volume) my Lord;
Full of rich things and (worthy names); I
Have heard it was his love, his pet, his joy,
To glean by day and sow for it by night—
Would it might please ye.

SHAKSPEARE.

Vir, qui in texendis catalogis, totam pene vitam consumpsit.

MORHOF.

PREFACE.

For many years I have taken pleasure in keeping a list of every pamphlet or book written by our Lutheran ministers in the United States, and I have on two occasions, long ago, published it. It has been increasing every year, of course, and, as will be seen presents a very respectable appearance in size.

I proposed to issue it as a Centennial document, and my design has met with the approbation of many friends of our church literature. I here give it to those of our people who feel interested in our intellectual progress, and they will see that they have reason to be proud of the achievements of our ministers in this department of labor.

I have studiously tried to be correct, and to secure the title of every publication; and if I have omitted any it is because I was not aware of their existence. Of many of those here given, I could not procure the place or date of publication, nor other particulars essential to a finished catalogue.

As writers usually lay out their strength on Review articles, and thus exhibit their real capacity, I thought it due to them to give the titles of their contributions to Reviews and other periodicals of that grade. Many of our men have distinguished themselves as contributors to the weekly press, but it is impossible to give

a list of their writings, or even to indicate the more useful and remarkable.

The periodical press of a church is an index of its literary character, and hence to give a full and fair exhibit of our work in that direction, I have appended a list of all our church papers now extant as well as of those which have been discontinued.

I should have been pleased to give brief biographical sketches of our principal writers, deceased and living, but besides adding too much to the size of the book, every one will at once perceive the difficulty and delicacy of such an attempt. I might have selected some names which others would think might have been omitted, and in order to give no offence to any, I have concluded to let each name stand without any particular distinction.

My acknowledgments are especially due to my industrious co-worker in this department and esteemed friend, the Rev. M. Sheeleigh, for the essential aid he has rendered me in the preparation of this list.

J. G. M.

BALTIMORE, *October*, 1875.

also see Ev. Review 8: 265
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The pen records tyme past and present both;
Skill brings foorth bookes, and bookes is nurse to troth.
—CHURCHYARD.

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Still I am busy in books assemblynge,
For to have plenty is a pleasant thynge
In my conceit, and to have them aye in hande;
But what they mean I do not understande.
—BRANDT'S SHIP OF FOOLS, 1509.

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With formal hand and sable cinctured gown,
And rags of mouldy volumes.

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Delight, amusement, science, art,
To every ear and eye impart.

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Cometh all this new corne fro yeare to yeare;
And out of old Bokes in good faythe,
Cometh all this scyence that men heare.

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[As a translator, Krauth has published renderings from Heinrich Schmid (Dogmatik), Guericke (Symbolik), Tholuck, Reinhard (Predigten), Delitzsch (Genesis), and Ulrici. Tholuck's *John* (1859) and Ulrici's *Review of Strauss* (1874) have been republished in Great Britain. He has published translations of the "Dies Iræ," "Puer natus," "Ein feste Burg," "Det Kimer nu til Julefest" (from the Danish), and of other hymns. He has written introductions or introductory matter to Secker's *Nonsuch Professor* (1859), *Psalms and Canticles* (1867), Prof. Jacob's *Sketch of the Battle of Gettysburg*, Brown's *Self-Interpreting Bible* (1874), a sketch of the Thirty Years' War to accompany the *Iron Age* (1870), and of Delitzsch for the translation of his *Day in Capernaum* (1873). He has edited Fleming's *Vocabulary of Philosophy* (1860) *Die Illustrirte Heilige Schrift* (1872), Berkeley's *Principles*, with a prolegomena, the entire notes of Uberweg, and a body of original annotations (1874); and prefixed to Ulrici's *Strauss* a sketch of the latest phases of the materialistic discussion (1874). Among his other writings not enumerated above may be mentioned *The Torgau Articles* (1850), *The Lord's Day*, *Theological Encyclopædia from the Seventeenth to the Nineteenth Century* (1857), *The Evangelical Mass and the Romish Mass* (1860), *Sunday Services of the Churches of the Reformation* (on the basis of Alt's *Cultus* (1853), *The Jubilee Service* (1867), *Common Prayer, arranged from the Collects in Ancient Use in the Lutheran Church*, *The Church Book of the General Council* (1869,) in the preparation of which he took an active part; *The Liturgical Movement in the German Reformed and Presbyterian Churches.* He has been associated with the organization of the General Council of the Lutheran Church in America; wrote the call for a convention, Aug. 10, 1866; prepared the Fundamental Principles of Faith, Ecclesiastical Power, and Church Polity,

which were adopted as the basis of the constitution at the preliminary convocation at Reading, Pa., Dec. 12–14, 1866; prepared the constitution adopted at the first convention, Fort Wayne, Ind., Nov., 1867; wrote the *Reply to the Pope's Letter*, adopted Nov. 6, 1869; the *Theses on Justification* (1870–74). He has contributed articles to McClintock and Strong's *Cyclopædia*, to *Appleton's*, and to *Blackwood's*, and to *Johnson's*, of which he is an associate editor.—*Johnson's Encyclopedia.*]

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Sermons or politics or plays,
* * * * * a strange mixed olio,
From shilling size to pompous folio;
Answers, remarks, reply, rejoinder,
Fresh from the mint, all stamped and coined o'er;
Forgotten rhymes and college themes;
Worm-eaten plans and embryo schemes.
A mass of heterogenous matter;
A chaos dark, nor land nor water.

MRS. BARBAULD.

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Sine libris, Deus jam silet, Justicia quiescet, torpet Medicina, Philosophia manca est, Literae mutae, omnia tenebris involuta cimeriis.—BARTHOL.

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Here's books (that is, if they were but well sold),
I will maintain 't, are worth their weight in gold.
—HARTSHORN.

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The tumult rose; fierce rage and pale affright
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—Pope's Homer. C. XX., v. 63.

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"Die hohe Aufgabe, welche diejenigen haben, die da wissen und glauben, dass Christus auch für sie gestorben und auferstanden sei." Predigt ueber 2 Cor. v. 14, 15.

"Das es gerade dann, wenn wir wahrhaft christliches Leben befordern wollen, schlechterdings nothwendig sei, mit allem Ernst auf reine Lehre zu halten." Predigt über Tit. iii. 8.

Warum hangen wir so fest an der Lutherischen Kirche?

Antwort auf die Frage: Warum sind die symbolischen Buecher unserer Kirche von denen, welche Diener derselben werden wollen, unbedingt zu unterschreiben? Ein von der Deutschen Ev. Luth. Synode von Missouri, Ohio u. a. Staaten westlischen Distrikts bei Gelegenheit der Versammlung derselben im April, 1858, zu St. Louis, Mo., angenommenes Referat.

Die Lutherische Lehre von der Rechtfertigung.

Die neueste Vertheidigung der Iowa Synode. Separatabdruck aus dem Lutheraner.

Die Evangelisch-Lutherische Kirche die wahre sichtbare Kirche Gottes auf Erden. Ein Referat fur die Verhandlungen der allgemeinen Ev. Luth. Synode von Missouri.

Die rechte Gestalt einer vom Staate unabhängigen Ortsgemeinde. Zweite unveränderte. Auflage.

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Jubelfestpredigt, gehalten am 26 April, 1872.

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Die Kirche der Reformation, der vorbildlich geweissagte zweite Tempel des neuen Bundes.

Fleuch die Lüste der Jugend.

Das sicherste Mittel, einen festen Glauben an die Göttlichkeit der heiligen Schrift zu erlangen. Predigt am dritten Sonntag nach Trinitatis 1871.

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Which have been and those which are now issued in the Lutheran Church of America, in Chronological Order.

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Lutheran Intelligencer. Frederick, Md. 1826 to 1830. Five vols. Monthly. 8vo.
D. F. Schaeffer, D.D., Editor. C. P. Krauth, D.D., Co-Editor. 1826.

Lutheran Magazine. Schoharie, N. Y. 1827 and 1828. Two vols. Monthly. 8vo.
G. A. Lintner, D.D., Editor.

Lutheran Observer. Baltimore, Md. Commenced August 1, 1831. *Continued.* First and second vols. semi-monthly; afterwards, weekly. First vol. 8vo; second and third 4to; then small folio, and successively enlarged. For many years a large folio.
J. G. Morris, D.D., Editor first two vols. B. Kurtz, D.D., Editor from 1833 to 1858, and again in 1862. Rev. F. R. Anspach, D.D., G. Diehl, D.D., Editors from 1858 to 1861. G. Diehl, D.D., T. Stork, D.D., Rev. F. W. Conrad, Editors since November, 1862.

Evangelical Lutheran Preacher. Winchester, Va. 1833 to 1835. Two vols. Monthly. 8vo.
L. Eichelberger, D.D., Editor.

Lutheran Tract Distributor. Troy, N. Y. 1834. Monthly. Published by an association.

Lutheran Pulpit. Albany, N. Y. 1837 to 1838. Two vols. Monthly. 8vo.
C. A. Smith, D.D., Editor.

Monthly Magazine of Religion and Literature. Gettysburg, Pa. 1840. One vol. 8vo.
W. M. Reynolds, D.D., Editor.

Lutheran Standard. New Philadelphia, O., Columbus, O., Marysville, O., successively. Commenced 1841. *Continued.* Semi-monthly. Folio.
Rev. S. A. Mealy, E. Greenwald, D.D., Rev. C. Spielman, Rev. D. Worley, Rev. M. Loy, Editors, successively.

Literary Record and Journal. Gettysburg, Pa. 1844 to 1848. Four vols. Monthly. 4to.
Profs. W. M. Reynolds, M. Jacobs, and M. L. Stoever, Editors, successively.

Lutheran Herald. Fort Plain, N. Y. Several vols. Folio.
Rev. N. Van Alstine, Editor.

Missionary. Pittsburg, Pa. 1848 to 1861. 14 vols. 8 vols. monthly and 4to; 6 vols. weekly and folio. Merged into the Lutheran.
W. A. Passavant, D.D., Editor.

Evangelical Review. Gettysburg, Pa. Commenced July, 1849. *Continued.* Quarterly. 8vo.
Prof. Wm. M. Reynolds, D.D., Prof. C. P. Krauth, D.D., and Prof. M. L. Stoever, have been the Editors. The last named is the present Editor.

Quarterly Review of the Ev. Luth. Church.
Rev. Drs. Valentine and J. A. Brown, Editors.

Gospel Herald. Fort Plain, N. Y. Commenced July, 1849. Short time. Monthly. 4to.
Edited by a Committee of Clergymen.

Evangelical Magazine. Easton and Philadelphia, successively. 1853 to 1855. Changed to the Lutheran Home Journal. Monthly. 8vo.
C. A. Smith, D.D., Editor.

Evangelical Lutheran. Springfield, O. 1853 to 1855. 3 vols. Weekly. Folio.
Rev. V. L. Conrad, Editor.

Excelsior Visitor. Springfield, O.

Lutheran Home Journal. Philadelphia. 1856 to 1860. Monthly. 8vo.
A Committee, Editors.

Olive Branch. Springfield, Ill. 1855 to 1860. Five vols. Monthly. Folio.
S. W. Harkey, D.D., Editor.

Lutheran Sunday School Herald. Philadelphia. Commenced January, 1860. *Continued.* Monthly. Folio.
Rev. M. Sheeleigh, Editor.

Lutheran. Philadelphia. Commenced July, 1860, to October, 1861. Semi-monthly. 4to. Changed to Lutheran and Missionary.
A Committee of Clergymen, Editors.

Lutheran and Missionary. Philadelphia. Commenced October 31, 1861. *Continued.* Weekly. Large folio.
C. P. Krauth, D.D., Editor. W. A. Passavant, D.D., J. A. Seiss, D.D., G. F. Krotel, D.D., J. Fry, D.D., C. W. Schaeffer, D.D., Co-Editors.

The Educator. Quakertown. Commenced 1861.
A. Horne, Editor.

The Southern Lutheran. Begun at Charleston, 1861. Merged into Lutheran Visitor. Columbia, S. C.
Rev. A. R. Rude, Editor.

The Burning Bush. Chicago, Ill., 1862. Monthly.
Rev. D. Hutchenson, Editor.

American Lutheran. Selinsgrove, Pa., and York.
Rev. P. Anstadt, Editor. C. Lepley, Co-Editor.

The Lutheran Watchman. Decorah, Iowa. Semi-monthly. January, 1866. Discontinued.
Prof. F. A. Smith, Editor.

The Home Visitor. Fairfield, Iowa, 1866.

Lutheran Visitor. Staunton, Va., 1866.
Rev. J. I. Miller, Editor.
Merged in 1868, into the Evangelical Lutheran. Charlotte, N. C. Discontinued 1869.
Rev. N. Aldrich and Rev. G. D. Bernheim, Editors.

Lutheran Visitor. Re-published at Charleston, S. C.
T. W. Dosh, Editor.
The Busy Bee. Germantown, Pa., 1866.
Miss R. Schaeffer, Editor.
The Philadelphian. 1867.
Rev. Dr. C. W. Schaeffer, Editor, assisted by Rev. J. Fry, D.D.
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The Pietist. Galesburg, Ill.
Rev. C. Anderson, Editor.
Thiel College Journal.
H. W. Roth, Editor.
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Our Church Paper. Newmarket, Va. 1873.
Rev. Messrs. Hubbert, Fox, and Henkel, Editors.
Lutheran Home Monthly. Philadelphia. 1874.
Rev. Dr. T. Storke, Editor. Succeeded by Dr. Conrad and Mrs. H. D. Conrad to end of the year. Discontinued.
Augsburg Lesson Leaves. Philadelphia. 1874.
Dr. Conrad, Prof. Baugher, &c., Editors.
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Rev. P. Anstadt, Editor.
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Dr. Conrad and Mrs. H. D. Conrad, Editors.
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Mrs. Mary E. Smith, Editor.
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Prof. C. H. L. Schuette, Editor. Began 1875.
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Revs. Roth, Weiskotten, and W. A. Schaeffer, Editors. Monthly.

GERMAN.

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J. H. C. Helmuth, D.D., Editor.

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S. S. Schmucker, D.D., E. L. Hazelius, D.D., and Rev. J. Herbst, Editors.

Lutherische Kirchenzeitung. Easton and Pittsburgh, Pa., successively. Commenced August, 1838. Published about seven years. Semi-monthly. 4to.

Rev. Frederick Schmidt, Editor.

Lutherische Hirtenstimme. Baltimore. Commenced 1842. Continued under this name for a year or two, then changed to the Lutherischer Kirchenbote. Semi-monthly. Folio.

Rev. C. G. Weyl, Editor.

Lutherischer Kirchenbote. Baltimore, Md., Gettysburg, Pa., Selinsgrove, Pa., successively. *Continued.* Semi-monthly. Folio.

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Rev. H. Wendt, Editor.

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